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| **OFFICIAL APPLICATION** |

-All application documents must be submitted in English and please send in your CV along with this official application

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| **PERSONAL INFORMATION** | | | | |
| **Name in full**  **(Passport)** |  | | | |
| **Nationality** |  | **Date of Birth** | *DD/MM/YYYY* | |
| *\* As it appears on the passport* | | **Gender** | □ Male | □ Female |
| **Mobile No.** |  | **Email** |  | |
| **LinkedIn Address** | *(If Available)* | | | |

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| **EDUCATIONAL / PROFESSIONAL QUALIFICATION** | | | | | | | | | | | | | | |
| **Degree/Diploma/ Certificates** | | | | | **Year** | | | **Name of Educational Institute** | | | | | | |
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| **ENGLISH LANGUAGE PROFICIENCY (You may be asked to sit in an oral interview)** | | | | | | | | | | | | | | |
| **Spoken** | | □ Fluent | | | | | □ Good | | | | □ Basic | | □ None | |
| **Written** | | □ Fluent | | | | | □ Good | | | | □ Basic | | □ None | |
| **ORGANIZATION** | | | | | | | | | | | | | | |
| □ Government □ Research Institute □ University □ STP □ Others (*public, private entity, etc* ) | | | | | | | | | | | | | | |
| **Organization Name** | | | | ***English:***  ***Native Language:*** | | | | | | | | | | |
| **Country** |  | | | | | | | | **Homepage** | | |  | | |
| **Address** | *\*Where your organization is based* | | | | | | | | | | | | | |
| **Establishment Year** | | |  | | | **Mother Organization (if there is any)** | | | | | | | |  |
| **Telephone No.** | | |  | | | | | | | **Email** |  | | | |
| ***► Is your organization a science and technology park (STP) with tenant companies/ Institutions?***  □ Yes (\* Number of tenants: / Total Area: *m2* ) □ No  ***► Please succinctly describe major missions/activities of your organization in***  ***the aspect of STP Development & Operation (Max 100words)*** | | | | | | | | | | | | | | |

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| **Applicant Qualification** |
| ***► What is your position (Job Title) within your home organization?***  ***►Please briefly explain about your current roles and/or responsibilities at work,***  ***In relation to STP development (Max 200 words)*** |

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| **Concept Note: Project Idea** |
| ***Concept Note will be dealt more in depth during the class with professionals with deep knowledge in the area of your interest***  ***► Please Choose your area of interest***  □ Development of STP (planning and management ecosystem)  □ Developing incubation/accelerating programs  □ Developing project with Korean (INNOPOLIS based) Companies/Korea Innovation Foundation  ***\*If you have selected developing project with Korean Companies, please also fill out collaboration project section***  ***► Please describe your project idea, explaining its purpose and significance with regards to the [****area of your interest****] in your country (Max 1000 words)*** |

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| **Concept Note: Project Idea** |
| ***► Please specify three major objectives or results that you wish to achieve in***  ***your organization by participating in the STP program (Max 300 words)***  ***●***  ***●***  ***●*** |

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| **Collaboration Project*-****For developing project with INNOPOLIS Companies only* |
| ***►*** *Depending on Mutual demands, business meeting with INNOPOLIS Companies*  *can be arranged during the STP Training and follow –up event with us may be held after STP.*  ※  ***The information provided can be made public to attract interested companies*** |
| ***Looking for companies in the fields of (\* Multiple Responses Available)*** |
| □ Engineering Services □ Info Tech □ Medical Tech  □ Emerging Businesses □ Alternative Energy □ Education  □ Environment & Water □ Logistics & Supply Chain □ Bio Tech  □ Health Care □ Clean Energy □ Electronics  □ Tourism □ Food & Agriculture □ Chemicals  □ Energy □ Media & Entertainment □ ICT  □ Others (Please Specify) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

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| **Survey** |
| **A.** **How did you know about this program?**  □ INNOPOLIS website  □ IASP website  □ Personal recommendation (Alumni, etc)  □ Korean embassy in your country  □ Consular office of your country based in Korea |
| **B.** **Have you or your colleague visited Daedeok Innnopolis?**  □ Yes □ No  \*If yes, please describe details- when, for what purpose |
| **C.** **Previously, have you applied to this program?**  □ Yes □ No  (\*Please Specify in what year: ) |
| **D.** **Please kindly provide contact information for reference check**  **(Preferably, International Cooperation office of your home organization)**  **- Referee**  First Name: Last Name:  Position:  Organization:    **- Referee Contact**  E-mail : Phone:  **I certify that the statements made in this application are true, complete and correct to the best of my knowledge and are submitted in good faith.**  **Date (DD/MM/YYYY)**  **Signature of Applicant** |

**PERSONAL INFORMATION COLLECTION POSSESION AGREEMENT**

**\*Privacy Policy: Your data will be kept confidential and will be used only for the purpose of business matching. We will not distribute your data to any third party.**

KOREA INNOVATION FOUNDATION handles collecting and possessing all personal information to ensure the protection of such information, and to preserve any confidentiality necessary under the related legislation.

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| **● Purpose of use and collecting personal information** |
| ***The 21th Science and Technology Park Training Program*** |
| ***● Main Clause*** |
| ***Organization, Name, Position, Mobile(phone), Address*** |
| ***● Possession Period*** |
| ***Until the day of 00 00, 2020*** |
| ※ ***Korea Innovation Foundation only use personal information within the purpose below if the purpose of usage is changed, it will be handling with the agreement.*** |
| ***● Possession Period*** |
| ***Korea Innovation Foundation collected personal information to the listed company below for efficient process.***  ***Agency :***  ***Purpose :*** Managing the 21st STP Program  ***Period by*** *:*  ※ *Korea Innovation Foundation does not consign the management of personal information without user’s agreement as a rule* |
| ***● Privacy Policy Collection & Consignment*** |
| **Agree □ Disagree □** |

**Date (DD/MM/YYYY)**

**Signature of Applicant**